NEKOOSA PORT EDWARDS STATE BANK

405 Market St. • Nekoosa • (715) 886-3104

240 Market Ave. Port Edwards (715) 887-3285



1153 Rome Center Dr. Town of Rome (715) 325-5676

Nekoosa Port Edwards State Bank

We Want to be Your Financial Partner® • est. 1913

Dear Customer(s):

RE: RESIDENTIAL MORTGAGE LOAN REQUEST

Thank you for inquiring about a residential mortgage loan at Nekoosa Port Edwards State Bank. Enclosed is a "Uniform Residential Loan Application" for you to complete, sign, and date. Please <u>thoroughly</u> complete all sections of the application, except section VII - details of transaction. In completing the application, you should include the name, address, and phone number of your employer(s) and the name, address, and account number(s) of financial institutions where you have deposit or loan accounts.

Also enclosed is a "General Release" document. Please complete, sign, date, and return it to us.

Additionally, enclosed please find a "Borrower's Checklist" with check marks by the items that you will need to provide to us. Please carefully review this document and provide the information requested of you. Your failure to provide any of the requested information will likely delay your loan request.

After we receive your completed and signed Uniform Residential Loan Application, we will send you various disclosures in the mail, unless we find it necessary to deny your request based upon your credit history. These early disclosures, should you receive them, are for information purposes only and do not mean to imply that your loan request has been approved. After you have provided us with all of the requested information on the Borrower's Checklist, we will process your request and let you know of our decision promptly.

Thank you,

Loan Department Nekoosa Port Edwards State Bank



BORROWER'S CHECKLIST

BORROWER(S)

DATE

DRIVER'S LICENSE - COPY

FEDERAL TAX RETURNS - SIGNED & DATED COPIES FOR THE (2) MOST RECENT YEARS.

W-2 - (2) MOST RECENT YEARS

K-1'S - FOR OWNERSHIP IN A PARTNERSHIP OR S-CORP - IF APPLIABLE

CORPORATE TAX RETURNS - IF APPLIABLE

RENTAL /LEASE AGREEMENTS - FOR RENTAL PROPERTIES OWNED

YTD PROFIT & LOSS STATEMENT - IF SELF-EMPLOYED

PAYSTUBS - COVERING MOST RECENT FULL MONTH

SOCIAL SECURITY INCOME - AWARD LETTER FROM SOCIAL SECURITY ADMINISTRATION

RETIREMENT INCOME - AWARD LETTER FROM ORGANIZATION(S) PROVIDING THE INCOME

BANK ACCOUNT STATEMENTS - (3) MOST RECENT - SHOWING DIRECT DEPOSIT OR INCOME /PAY OR EVIDENCE OF DOWNPAYMENT FUNDS

MAINTENANCE /CHILD SUPPORT - COURT RECORDS OR 12 MONTHS PAYMENT EVIDENCE DIVORCE

DECREE AND SEPARATION AGREEMENT

EXECUTED SALES CONTRACT FOR HOME BEING PURCHASED

EXECUTED SALES CONTRACT FOR SALE OF PRIOR RESIDENCE

IF CONSTRUCTION LOAN - NEED TO PROVIDE CONTRACT /PLANS /BIDS ESTIMATE

GIFT LETTER - INCLUDE NAME, ADDRESS & PHONE NUMBER OF DONOR AND RELATIONSHIP TO BORROWER, AMOUNT OF GIFT AND DATE OF EXPECTED TRANSFER INTO BORROWER'S ACCOUNT. DONOR SHOULD INDICATE THAT REPAYMENT IS NOT EXPECTED OR REQUIRED.

HOMEOWNER'S INSURANCE - LIST NEKOOSA PORT EDWARDS STATE BANK AS MORTGAGEE (PO BOX 9, NEKOOSA, WI 54457). PLEASE ASK YOUR AGENT TO SEND POLICY /BINDER TO US A WEEK BEFORE CLOSING

OTHER -

(FAILURE TO PROVIDE ALL OF THE REQUESTED INFORMATION MAY RESULT IN THE DELAY OF CLOSING OF YOUR HOME.THE BANK MAY REQUEST ADDITIONAL INFORMATION DURING THE PROCESSING OF YOUR LOAN APPLICATION.)

THANK YOU,

LOAN DEPARTMENT NEKOOSA PORT EDWARDS STATE BANK

www.NPESB.bank

GENERAL RELEASE

BORROWER(S) AUTHORIZATION/CERTIFICATION

Lender: NEKOOSA PORT EDWARDS STATE BANK 405 MARKET STREET / PO Box 9 Nekoosa, WI 54457

To Whom It May Concern:

In conjunction with a home loan application submitted to you, I/We authorize you to order a consumer credit report and to verify employment and/or other credit related information such as:

- . Employment history, dates, title, income records, hours worked, etc.
- . Banking and savings account records, stock holdings, any other asset balances
- . Mortgage loan rating and/or landlord references
- . Any information deemed necessary in connection with this real estate transaction

In addition, I/We authorize you to submit pre-qualification and/or commitment letters, as applicable, directly to our realtor.

This information is for your confidential use in processing my/our home loan application.

A photographic copy of this authorization may be deemed to be the equivalent of the original and may be used as a duplicate original.

If you are providing information requested to my/our Lender, your prompt reply will help to expedite my home loan application. Thank you in advance.

Sincerely,

| Borrower Name(s): _ | |
|---------------------|-------|
| Address: | |
| Signature | Dated |
| Signature | Dated |

Uniform Residential Loan Application

This application is designed to be completed by the applicant(s) with the Lender's assistance. Applicants should complete this form as "Borrower" or "Co-Borrower," as applicable. Co-Borrower information must also be provided (and the appropriate box checked) when \Box the income or assets of a person other than the Borrower (including the Borrower's spouse) will be used as a basis for loan qualification or \Box the income or assets of the Borrower's spouse or other person who has community property or similar rights pursuant to applicable state law will not be used as a basis for loan qualification, but his or her liabilities must be considered because the spouse or other person who has community property state, or the Borrower resides in a community property state, the security property is located in a community property state, or the Borrower is relying on other property located in a community property state as a basis for repayment of the loan.

If this is an application for joint credit, Borrower and Co-Borrower each agree that we intend to apply for joint credit (sign below):

| Borrower | Co-Borrower | | | | | | | | | | |
|---|---|-----------------------|-----------------|---------------------------|------------------------|---|---------------------|--|--|--|--|
| | | | | GE AND TERMS | | | | | | | |
| Mortgage □ VA □ USDA/Rural Housing Service Agency Case Number Lender Applied for: □ FHA □ Conventional □ Other (explain): Image: Conventional Image: Convente Image: Conventional | | | | | | | nder Case Number | | | | |
| Amour \$ | Amount Interest Rate No. of Months Amortization Fixed Rate Other (explain): \$ % Type: GPM ARM (type): II. PROPERTY INFORMATION AND PURPOSE OF LOAN | | | | | | | | | | |
| Subject Pro | operty Address (stre | | | TION AND PURP | JSE OF LOAN | | No. of Units | | | | |
| Legal Desc | cription of Subject P | roperty (attach | descrip | tion if necessary) | | | Year Built | | | | |
| Purpose of Loan Purchase Refinance Construction Property will be: Construction-Permanent Other (explain): Primary Reside Secondary Reside Investment | | | | | | | | | | | |
| <i>Complete</i> Year Lot Acquired | <i>this line if construct</i> Original Cost | Amount Exist Liens | ting (a | a) Present Value of ot | Ìmprovemer | nts | Total (a + b) | | | | |
| | \$ | \$ | \$ | | \$ | | \$ | | | | |
| Year Acquired | <i>this line if this is a r</i> Original Cost | Amount Exist Liens | | Purpose of Refinance | Describe Improvemer | | □ made □ to be made | | | | |
| Title will be | │\$ e held in what Name | | Manner in which | Title will be hel | | tate will be held in: Fee Simple Leasehold ow expiration date) | | | | | |

Source of Down Payment, Settlement Charges, and/or Subordinate Financing (explain)

| Во | rrower | | III. BC | ORROWER | R INFORMATION Co-Borrower | | | | | |
|---|---------------------------------|------------|------------------|----------------------------------|---|---------------------------------|-----------|------------------|---------------------------------|--|
| Borrower's Nam | າe (include Jr. or Sr | . if appli | cable) | | Co-Borrower's Na | ame (include Jr. or S | Sr. if ap | oplicable) | | |
| Social Security Number | Home Phone (incl. Area code) | | OOB ′dd/yyyy) | Yrs. School | Social Security Number | Home Phone (incl. Area code) | | DOB /dd/yyyy) | Yrs. School | |
| | | Depe | endents | | | | De | epender | nts | |
| ☐ Married | Separated | - | | o-Borrower) | Married | Separated | | • | / Borrower) | |
| Unmarried | | no. | age | S | Unmarried | | nc |). a | ages | |
| (include single, divo | orced, widowed) | | | | (include single, divore | ed, widowed) | | | | |
| Present Addres (street, city, state, Z | | □ Re | ent | No. Yrs. | Present Address (street, city, state, ZI | Dwn D | □R | ent | _No. Yrs. | |
| Mailing Address | s, if different fror | n Pres | ent Add | lress | Mailing Address, | if different from F | Prese | nt Addre | ess | |
| | | | | | complete the follow | | | | | |
| Former Address (street, city, state, Z | | □ Re | ent | No. Yrs. | Former Address (street, city, state, ZII |) Own | □R | ent | _No. Yrs. | |
| Bo | rrower | | IV. EM | PLOYMEN | T INFORMATION | C | o-Bor | rower | | |
| Name & Addres of Employer | s 🗌 Self Emp | loyed | Yrs. or | n this job | Name & Addres of Employer | s 🛛 Self Emplo | oyed | Yrs. on | this job | |
| | | | in this | mployed line of profession | | | | in this | nployed line of rofession | |
| Position/Title/Ty | ype of Business | | | ess Phone area code) | Position/Title/Ty | pe of Business | | | ess Phone area code) | |
| If employed in cl complete the fol | | or less | s than tv | vo years o | r if currently emplo | oyed in more tha | n one | e positio | n, | |
| Name & Address of Employer | s 🛛 Self Emp | loyed | | Dates om - to) | Name & Address of Employer | s 🔲 Self Emplo | oyed | _ |)ates om - to) | |
| | | | Month | ly Income | | | | Month | ly Income | |
| | | | \$ | | | | | \$ | | |
| Position/Title/Ty | pe of Business | | | ess Phone area code) | Position/Title/Ty | pe of Business | | | ess Phone area code) | |
| Name & Address | | | | Dates om - to) | Name & Address of Employer | s 🔲 Self Emplo | oyed | _ |)ates om - to) | |
| | | | | ly Income | | | | | ly Income | |
| | | | \$ | | | | | \$ | | |
| Position/Title/Ty | pe of Business | | | ess Phone area code) | Position/Title/Ty | pe of Business | | | ess Phone area code) | |
| | | | | | • | | | | | |

| V. MONTHLY INCOME AND COMBINED HOUSING EXPENSE INFORMATION | | | | | | | | |
|---|----------|-------------|-------|--|---------|----------|--|--|
| Gross Monthly Income | Borrower | Co-Borrower | Total | Combined Monthly Housing Expense | Present | Proposed | | |
| Base Empl. Income* | \$ | \$ | \$ | Rent | \$ | | | |
| Overtime | | | | First Mortgage (P&I) | | \$ | | |
| Bonuses | | | | Other Financing (P&I) | | | | |
| Commissions | | | | Hazard Insurance | | | | |
| Dividends/ Interest | | | | Real Estate Taxes | | | | |
| Net Rental Income | | | | Mortgage Insurance | | | | |
| Other (before completing, see the notice in "describe other income," below) | | | | Homeowner Assn. Dues | | | | |
| | | | | Other: | | | | |
| Total | \$ | \$ | \$ | Total | \$ | \$ | | |

* Self Employed Borrower(s) may be required to provide additional documentation such as tax returns and financial statements.

Describe Other Income

Notice: Alimony, child support, or separate maintenance income need not be revealed if the Borrower (B) or Co-Borrower (C) does not choose to have it considered for repaying this loop.

| B/C | considered for repaying this loan. | Monthly Amount |
|-----|------------------------------------|----------------|
| | | \$ |
| | | |
| | | |
| | | |
| | | |

VI. ASSETS AND LIABILITIES

This Statement and any applicable supporting schedules may be completed jointly by both married and unmarried Co-Borrowers if their assets and liabilities are sufficiently joined so that the Statement can be meaningfully and fairly presented on a combined basis; otherwise, separate Statements and Schedules are required. If the Co-Borrower section was completed about a non-applicant spouse or other person, this Statement and supporting schedules must be completed about that spouse or other person also.

Completed
Jointly
Not Jointly

| ASSETS Description Cash deposit toward purchase held by: | Cash or Market Value \$ | Liabilities and Pledged Assets. List the creditor's name, address, and account number for all outstanding debts, including automobile loans, revolving charge accounts, real estate loans, alimony, child support, stock pledges, etc. Use continuation sheet, if necessary. Indicate by (*) those liabilities, which will be satisfied upon sale of real estate owned or upon refinancing of the subject property. | | | | | |
|--|-------------------------------|--|---|-------------------|--|--|--|
| | | LIABILITIES | Monthly Payment & Months Left to Pay | Unpaid Balance | | | |
| <i>List checking and savings accounts below</i> Name and address of Bank, S&L, or Credit Union | | Name and address of Company | \$ Payment/Months | \$ | | | |
| | | Acct. no. | | | | | |
| Acct. no. | \$ | Name and address of Company | \$ Payment/Months | \$ | | | |

| | VI. ASS | ETS AND LIABI | LITIES (cont'o | d) | |
|---|------------------|--|----------------|-------------------------|------|
| Name and address of Bank, Union | | Acct. no. | | | |
| Acct. no. | \$ | Name and addre | ess of | \$ Payment/Month | s \$ |
| Name and address of Bank Union | , S&L, or Credit | | | | |
| | | Acct. no. | | | |
| Acct. no. | \$ | Name and addre Company | ess of | \$ Payment/Month | s \$ |
| Name and address of Bank, Union | S&L, or Credit | | | | |
| | T | Acct. no. | | | |
| Acct. no. | \$ | Name and addre | ess of | \$ Payment/Month | s \$ |
| Stocks & Bonds (Company name/number & description) | \$ | | | | |
| | | Acct. no. | | | |
| Life insurance net cash value | \$ | Name and addre Company | ess of | \$ Payment/Month | s \$ |
| Face amount: \$ | | | | | |
| Subtotal Liquid Assets | \$ | Acct. no. | | | |
| Real estate owned (enter market value from schedule of real estate owned) | \$ | Alimony/Child Support/Separa Maintenance Pa Owned to: | | \$ | |
| Vested interest in retirement fund | \$ | | | | |
| Net worth of business(es) owned (attach financial statement) | \$ | Job-Related Exp (child care, union du | | \$ | |
| Automobiles owned (make and year) | \$ | | | | |
| Other Assets (itemize) | \$ | | | | |
| | | Total Monthly P | ayments | \$ | |
| Total Assets a. | \$ | Net Worth \$ (a minus b) | | Total Liabilities b. | \$ |

Schedule of Real Estate Owned (If additional properties are owned, use continuation sheet.)

| Property Address (enter S if sold, PS pending sale or R ir rental being held fo income) | f | Type of Property | Present Market Value \$ | Amount of Mortgages & Liens \$ | Gross Rental Income \$ | Mortgage Payments \$ | Insurance, Maintenance, Taxes & Misc. \$ | Net Rental Income \$ |
|---|----|---------------------|----------------------------------|--|---------------------------------|----------------------------|--|-------------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | To | tals | | | | | | |

List any additional names under which credit has previously been received and indicate appropriate creditor name(s) and account number(s):

Creditor Name

Account Number

| | VII. DETAILS OF TRANS | ACTION | N VIII. DECLARATIONS | | | | | |
|----------|--|--------|--|--|-----|------|-------------|----|
| а. | Purchase price | \$ | If you answer "Yes" to any questions a Borrower through i, please use continuation sheet | | | ower | Co Borro | |
| | | | | explanation. | Yes | No | Yes | No |
| b. | Alterations, improvements, repairs Land | | a. | Are there any outstanding judgments against you? | | | | |
| C. | (if acquired separately) | | b. | Have you been declared bankrupt within the past 7 years? | | | | |
| d. e. | Refinance (incl. debts to be paid off) Estimated prepaid items | | c. | Have you had property foreclosed upon or given title or deed in lieu thereof in the last 7 years? | | | | |
| | | | d. | Are you a party to a lawsuit? | | | | |
| f. | Estimated closing costs | | e. | Have you directly or indirectly been | | | | |
| g. | PMI, MIP, Funding Fee | | | obligated on any loan of which resulted in foreclosure, transfer of title in lieu of foreclosure, or judgment? (This would include such loans as home mortgage loans, SBA loans, home improvement loans, educational loans, manufactured (mobile) home loans, any mortgage, financial obligation, bond, or loan guarantee. If "Yes," provide details, including date, name, and address of Lender, FHA or VA case number, if any, and reasons for the action.) | | | | |
| h. | Discount (if Borrower will pay) | | f. | Are you presently delinquent or in default on any Federal debt or any other loan, mortgage, financial obligation, bond, or loan guarantee? | | | | |
| | | | | If "Yes," give details as described in the preceding question. | | | | |
| i. | Total costs (add items a through h) | | g. | Are you obligated to pay alimony, child support, or separate maintenance? | | | | |

| j. | Subordinate financing | | h. | Is any part of the down payment borrowed? | | | |
|------|--|--------------|----|--|---------|------|--|
| VII. | DETAILS OF TRANSACT | ION (cont'd) | | VIII. DECLARATIONS (| cont'd) | | |
| k. | Borrower's closing costs paid by Seller | | i. | Are you a co-maker or endorser on a note? | | | |
| I. | Other Credits (explain) | | | | | | |
| | | | j. | Are you a U.S. citizen? | | | |
| | | | k. | Are you a permanent resident alien? | | | |
| m. | Loan amount (exclude PMI, MIP, Funding Fee financed) | | I. | Do you intend to occupy the property as your primary residence? If "Yes," complete question m below. | | | |
| n. | PMI, MIP, Funding Fee financed | | m. | | | | |
| 0. | Loan amount (add m & n) | | | (1) What type of property did you own–principal residence (PR), second home (SH), or investment property (IP)? | | | |
| p. | Cash from/to Borrower (subtract j, k, I & o from i) | | | (2) How did you hold title to the home— by yourself (S), jointly with your spouse or jointly with another person (O)? | | | |

ACKNOWLEDGMENT AND AGREEMENT Each of the undersigned specifically represents to Lender and to Lender's actual or potential agents, brokers, processors, attorneys, insurers, servicers, successors and assigns and agrees and acknowledges that: (1) the information provided in this application is true and correct as of the date set forth opposite my signature and that any intentional or negligent misrepresentation of this information contained in this application may result in civil liability, including monetary damages, to any person who may suffer any loss due to reliance upon any misrepresentation that I have made on this application, and/or in criminal penalties including, but not limited to, fine or imprisonment or both under the provisions of Title 18, United States Code, Sec. 1001, et seq.; (2) the loan requested pursuant to this application (the "Loan") will be secured by a mortgage or deed of trust on the property described in this application; (3) the property will not be used for any illegal or prohibited purpose or use; (4) all statements made in this application are made for the purpose of obtaining a residential mortgage loan; (5) the property will be occupied as indicated in this application; (6) the Lender, its servicers, successors or assigns may retain the original and/or an electronic record of this application, whether or not the Loan is approved; (7) the Lender and its agents, brokers, insurers, servicers, successors, and assigns may continuously rely on the information contained in the application, and I am obligated to amend and/or supplement the information provided in this application if any of the material facts that I have represented should change prior to closing of the Loan; (8) in the event that my payments on the Loan become delinguent, the Lender, its servicers, successors or assigns may, in addition to any other rights and remedies that it may have relating to such delinquency, report my name and account information to one or more consumer reporting agencies; (9) ownership of the Loan and/or administration of the Loan account may be transferred with such notice as may be required by law; (10) neither Lender nor its agents, brokers, insurers, servicers, successors or assigns has made any representation or warranty, express or implied, to me regarding the property or the condition or value of the property; and (11) my transmission of this application as an "electronic record" containing my "electronic signature." as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings). or my facsimile transmission of this application containing a facsimile of my signature, shall be as effective, enforceable and valid as if a paper version of this application were delivered containing my original written signature.

<u>Acknowledgement</u>. Each of the undersigned hereby acknowledges that any owner of the Loan, its servicers, successors and assigns, may verify or reverify any information contained in this application or obtain any information or data relating to the Loan, for any legitimate business purpose through any source, including a source named in this application or a consumer reporting agency.

| Borrower's Signature | Date | Co-Borrower's Signature | Date |
|----------------------|------|-------------------------|------|
| X | | X | |
| | | | |

X. INFORMATION FOR GOVERNMENT MONITORING PURPOSES

The following information is requested by the Federal Government for certain types of loans related to a dwelling in order to monitor the lender's compliance with equal credit opportunity, fair housing and home mortgage disclosure laws. You are not required to furnish this information, but are encouraged to do so. The law provides that a lender may not discriminate either on the basis of this information, or on whether you choose to furnish it. If you furnish the information, please provide both ethnicity and race. For race, you may check more than one designation. If you do not furnish ethnicity, race, or sex, under Federal regulations, this lender is required to note the information on the basis of visual observation and surname if you have made this application in person. If you do not wish to furnish the information, please check the box below. (Lender must review the above material to assure that the disclosures satisfy all requirements to which the lender is subject under applicable state law for the particular type of loan applied for.)

| BORROWER | | CO-BORROWER | | |
|---|--|---------------------------|---|--|
| I do not wish to furnish this information | | | I do not wish to furnish this information | |
| Ethnici | Ethnicity: Hispanic or Latino | | Ethnicity: Hispanic or Latino | |
| | □ Not Hispanic or Latino | | □ Not Hispanic or Latino | |
| Race: | American Indian or Alaska Native | Race: | American Indian or Alaska Native | |
| | □Asian | | 🗆 Asian | |
| | Black or African American | Black or African American | | |
| | □Native Hawaiian or Other Pacific Islander | | Native Hawaiian or Other Pacific Islander | |
| | □White | | U White | |
| | | | | |
| Sex: | Female Male | Sex: | Female Male | |

To be Completed by Loan Originator

This information was provided:

□ In a face-to-face interview

□ In a telephone interview

By the applicant and submitted by fax or mail

By the applicant and submitted via e-mail or the Internet

| Loan Originator's Signature | Date | | |
|--|--|--|--|
| Loan Originator's Name (print or type) | Loan Originator Identifier | Loan Originator's Phone Number (including area code) | |
| Adam S Miller | 1785391 | (715) 886-3104 | |
| Loan Origination Company's Name | Loan Origination Company Identifier | Loan Origination Company's Address | |
| Nekoosa Port Edwards State Bank | 402795 | 405 Market St., PO Box 9, Nekoosa WI 54457 | |

| CONTINUATION SHEET/RESIDENTIAL LOAN APPLICATION | | | | | | | |
|--|--------------|---------------------|--|--|--|--|--|
| Use this continuation sheet if you need more space to complete the Residential Loan Application. Mark B for Borrower or C for Co-Borrower. | Borrower: | Agency Case Number: | | | | | |
| | Co-Borrower: | Lender Case Number: | | | | | |

I/We fully understand that it is a Federal crime punishable by fine or imprisonment, or both, to knowingly make any false statements concerning any of the above facts as applicable under the provisions of Title 18, United States Code, Section 1001, et seq.

| Borrower's Signature | Date | Co-Borrower's Signature | Date |
|----------------------|------|-------------------------|------|
| X | | X | |